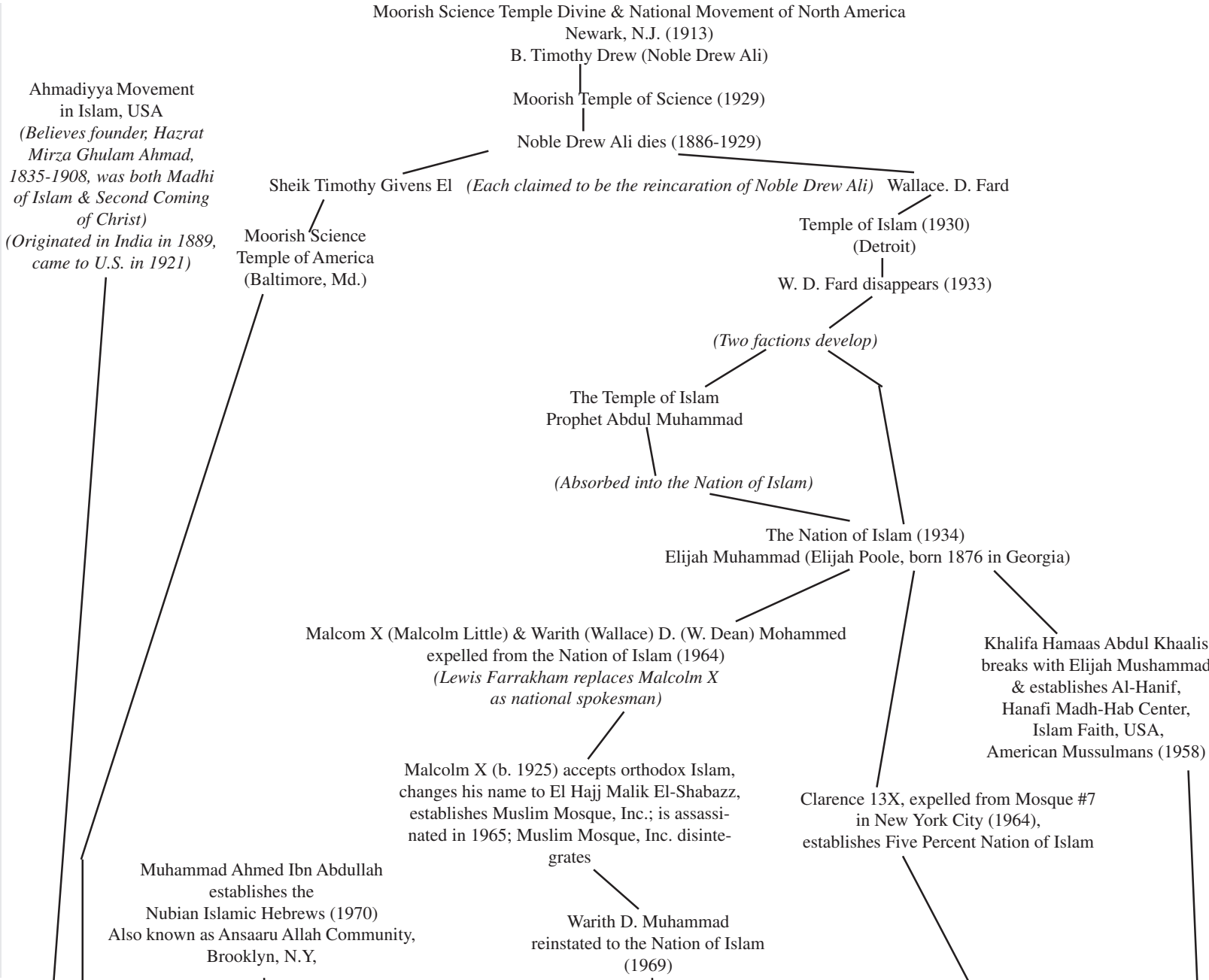


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Evolution of Islam in the African-American Community

Sources: Yvonne Y. Haddad, "A Century of Islam in America," *The Muslim World*, Occasional Paper 4, Washington, D.C.: American Institute of Islamic Affairs, 1986; Clifton E. Marsh, *From Black Muslims to Muslims: The Transition from Separatism to Islam, 1930-1980*, Metuchen, N.J.: The Scarecrow Press, Inc., 1984; Adam Ederjely and Carl Ellis, "Islam in the African-American Community," *Reach Out to the Muslim World*, Vol. 7, No. 3 & 4, 1994; J. Gordon Melton, *Encyclopedia of American Religions*, 4th Edition, Detroit: Gale Research Inc., 1993.



Moorish Science Temple,
Prophet Ali Reincarnated,
Founder (Richardson
Dingle-El) (1975)

*(Nation of Islam accepted as
orthodox by world Muslim leaders.)*

Elijah Muhammad died (1975)
Warith D. Muhammad
assumes leadership

*"There is no black Muslim or white Muslim;
all are Muslims, all children of God." --
W. D. Muhammad*

Nation of Islam becomes the
Bililian Community (1975)

(John) Silas Muhammad breaks with
Warith D. Muhammad &
establishes the Lost Found Nation
of Islam (1976)
(Based in Atlanta, Ga.)

African Islamic Mission,
Brooklyn, N.Y.,
emerged in the 1970s

The Bililian Community
becomes the
World Community of Al-Islam in the West
(WCIW) (1977)

John Muhammad breaks with
Warith D. Muhammad &
establishes the Nation of Islam
(Detroit, 1978)

Caliph Emanuel Muhammad
breaks with
Warith D. Muhammad & establishes
the Nation of Islam (1978)

Lewis Farrakhan
breaks with
Warith D. Muhammad
& establishes
the Original Nation of Islam (1977)
(Based in Chicago)

The Original Nation of Islam
become the Nation of Islam
*(Continues provincial black
nationalist teachings of
Fard and Elijah Muhammad)*

The WCIW become the
American Muslim Mission
(1980)

American Muslim Mission
decentralized (1985); headquartered
at South Side Temple (Chicago)

A number of Islamic Organizaions estab-
lished by immigrant Muslims are found
in the United States. They include the
Federation of Islamic Associations (1952),
the Muslim World League (1962), the
Muslim Student Association (1963), the
Islamic Society of North America (1982),
and the Council of Masjid.

Present